

Salem Evangelical Lutheran Church



Sundays at Salem

~ Youth Education ~ ~ 9:00 am ~

~ Worship ~ ~ 10:00 am ~

~ Coffee Fellowship ~

Rev. John Ansell

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“Our Mission is to pass on the faith by involving all members of our community in Christ’s ministry.”

Salem Evangelical Lutheran Church
4715 Hermantown Rd., Hermantown, MN 55811

Passion Sunday
March 29, 2026

Prelude

* **Gathering**

P: Blessed is the one who comes in the name of the Lord.

C: *Hosanna in the highest.*

- * **Processional Hymn “All Glory, Laud, and Honor” Hymn #344**
*(During the singing of “All Glory, Laud and Honor”,
please come forward for your palms)*

***Refrain: All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas
ring.***

Vs. 1 You are the king of Israel and David’s royal Son,
now in the Lord’s name coming, the King and Blessed One.

Refrain

Vs. 2 The company of angels is praising you on high;
creation and all mortals in chorus make reply. ***Refrain***

Vs. 3 The multitude of pilgrims with palms before you went;
our praise and prayer and anthems before you we present.

Refrain

Vs. 4 To you, before your passion, they sang their hymns of
praise.

To you, now high exalted, our melody we raise. ***Refrain***

Vs. 5 Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious King.

Refrain

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

* **Prayer of the Day**

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Children's Sermon

* **First Lesson: Isaiah 50:4-9a**

⁴ The LORD God gives me the right words to encourage the weary. Each morning he awakens me eager to learn his teaching; ⁵ he made me willing to listen and not rebel or run away. ⁶ I let them beat my back and pull out my beard. I didn't turn aside when they insulted me and spit in my face. ⁷ But the LORD God keeps me from being disgraced. So I refuse to give up, because I know God will never let me down. ⁸ My protector is nearby; no one can stand here to accuse me of wrong. ⁹ The LORD God will help me and prove I am innocent. My accusers will wear out like moth-eaten clothes. Word of God, word of life.

Thanks be to God.

* **Second Lesson: Philippians 2:5-11**

⁵ and think the same way that Christ Jesus thought: ⁶ Christ was truly God. But he did not try to remain equal with God. ⁷ Instead he gave up everything and became a slave, when he became like one of us. ⁸ Christ was humble. He obeyed God and even

died on a cross. ⁹ Then God gave Christ the highest place and honored his name above all others. ¹⁰ So at the name of Jesus everyone will bow down, those in heaven, on earth, and under the earth. ¹¹ And to the glory of God the Father everyone will openly agree, “Jesus Christ is Lord!” Word of God, word of life.
Thanks be to God.

Gospel - The Passion Story - Luke 22:14-23:56

*(A congregational reading. Please read the **BOLDFACE** portions aloud.)*

P: When the hour came, Jesus took his place at the table with the apostles. He said to them, “I have wanted so much to eat this Passover meal with you before I suffer! For I tell you, I will never eat it until it is given its full meaning in the Kingdom of God.” Then, Jesus took a cup, gave thanks to God, and said, “Take this and share it among yourselves. I tell you that from now on I will not drink this wine until the Kingdom of God comes.” Then, he took a piece of bread, gave thanks to God, broke it, and gave it to them, saying,

C: “This is my body, which is given for you. Do this in memory of me.”

P: In the same way, he gave them the cup after the supper, saying,

C: “This cup is God's new covenant sealed with my blood, which is poured out for you.

P: But, look! The one who betrays me is here at the table with me! The Son of Man will die as God has decided, but how terrible for the one who betrays him!”

C: Then they began to ask among themselves which one of them it could be who was going to do this.

An argument broke out among the disciples as to which one of them should be thought of as the greatest.

P: Jesus said to them, “The kings of the pagans have power over their people, and the rulers claim the title ‘Friends of the People.’ But this is not the way it is with you; rather, the greatest one among you must be like the youngest, and the leader must be like the servant. Who is greater, the one who sits down to eat or the one who serves? The one who sits down, of course. But I am among you as one who serves. “You have stayed with me all through my trials; and just as my Father has given me the right to rule, so I will give you the same right. You will eat and drink at my table in my Kingdom, and you will sit on thrones to rule over the twelve tribes of Israel.

“Simon, Simon! Listen! Satan has received permission to test all of you, to separate the good from the bad, as a farmer separates the wheat from the chaff. But I have prayed for you, Simon, that your faith will not fail. And when you turn back to me, you must strengthen your brothers.”

C: Peter answered, “Lord, I am ready to go to prison with you and to die with you!”

P: “I tell you, Peter,” Jesus said, “the rooster will not crow tonight until you have said three times that you do not know me.” Then Jesus asked his disciples, “When I sent you out that time without purse, bag, or shoes, did you lack anything?”

C: “Not a thing,” they answered.

P: “But now,” Jesus said, “whoever has a purse or a bag must take it; and whoever does not have a sword must sell his coat and buy one. For I tell you that the scripture which says, ‘He shared the fate of criminals,’ must come true about me, because what was written about me is coming true.”

C: The disciples said, “Look! Here are two swords, Lord!”

P: “That is enough!” he replied.

Hymn “Go to Dark Gethsemane” verse 1

Hymn #347

Go to dark Gethsemane, all who feel the tempter's pow'r;
your Redeemer's conflict see. Watch with him one bitter hour;
turn not from his griefs away; learn of Jesus Christ to pray.

P: Jesus left the city and went, as he usually did, to the Mount of Olives; and the disciples went with him. When he arrived at the place, he said to them, “Pray that you will not fall into temptation.” Then he went off from them about the distance of a stone's throw and knelt down and prayed.

C: “Father,” he said, “if you will, take this cup of suffering away from me. Not my will, however, but your will be done.”

P: An angel from heaven appeared to him and strengthened him. In great anguish he prayed even more fervently; his sweat was like drops of blood falling to the ground. Rising from his prayer, he went back to the disciples and found them asleep, worn out by their grief. He said to them, “Why are you sleeping? Get up and pray that you will not fall into temptation.”

Jesus was still speaking when a crowd arrived, led by Judas, one of the twelve disciples. He came up to Jesus to kiss him. But Jesus said, “Judas, is it with a kiss that you betray the Son of Man?” When the disciples who were with Jesus saw what was going to happen, they asked,

C: “Shall we use our swords, Lord?”

P: And one of them struck the High Priest's slave and cut off his right ear. But Jesus said,

C: “Enough of this!”

P: He touched the man's ear and healed him. Then Jesus said to the chief priests and the officers of the Temple guard and the elders who had come there to get him, “Did you have to come with swords and clubs, as though I were an outlaw? I was with

you in the Temple every day, and you did not try to arrest me. But this is your hour to act, when the power of darkness rules.”

Hymn “Go to Dark Gethsemane” verse 2

Hymn #347

Follow to the judgment hall, View the Lord of life arraigned;
oh, the worm-wood and the gall! Oh, the pangs his soul
sustained!

Shun not suffering, shame, or loss; Learn from him to bear the
cross.

P: They arrested Jesus and took him away into the house of the
High Priest;

C: Peter followed at a distance.

P: A fire had been lit in the center of the courtyard, and Peter
joined those who were sitting around it. When one of the servant
women saw him sitting there at the fire, she looked straight at
him and said, “This man too was with Jesus!” But Peter denied it,

C: “Woman, I don't even know him!”

P: After a little while a man noticed Peter and said, “You are one
of them, too!” But Peter answered,

C: “Man, I am not!”

P: And about an hour later another man insisted strongly, “There
isn't any doubt that this man was with Jesus, because he also is
a Galilean!” But Peter answered,

C: “Man, I don't know what you are talking about!”

P: At once, while he was still speaking, a rooster crowed. The
Lord turned around and looked straight at Peter, and Peter
remembered that the Lord had said to him, “Before the rooster
crows tonight, you will say three times that you do not know me.”

C: Peter went out and wept bitterly.

Hymn "Go to Dark Gethsemane" verse 3

Hymn #347

Calv'ry's mournful mountain climb; there, adoring at his feet,
mark that miracle of time, God's own sacrifice complete.

"It is finished!" hear him cry; learn from Jesus Christ to die.

P: The men who were guarding Jesus made fun of him and beat him. They blindfolded him and asked him,

C: "Who hit you? Guess!"

P: And they said many other insulting things to him. When day came, the elders, the chief priests, and the teachers of the Law met together, and Jesus was brought before the Council.

C: "Tell us," they said, "are you the Messiah?"

P: He answered, "If I tell you, you will not believe me; and if I ask you a question, you will not answer. But from now on the Son of Man will be seated at the right side of Almighty God." They all said,

C: "Are you, then, the Son of God?"

P: He answered them, "You say that I am." And they said,

C: "We don't need any witnesses! We ourselves have heard what he said!"

P: The whole group rose up and took Jesus before Pilate, where they began to accuse him:

C: "We caught this man misleading our people, telling them not to pay taxes to the Emperor and claiming that he himself is the Messiah, a king."

P: Pilate asked him, "Are you the king of the Jews?" "So you say," answered Jesus. Then Pilate said to the chief priests and the crowds, "I find no reason to condemn this man." But they insisted even more strongly,

C: “With his teaching he is starting a riot among the people all through Judea. He began in Galilee and now has come here.”

P: When Pilate heard this, he asked, “Is this man a Galilean?” When he learned that Jesus was from the region ruled by Herod, he sent him to Herod, who was also in Jerusalem at that time.

C: Herod was very pleased when he saw Jesus, because he had heard about him and had been wanting to see him for a long time. He was hoping to see Jesus perform some miracle.

P: So Herod asked Jesus many questions, but Jesus made no answer. The chief priests and the teachers of the Law stepped forward and made strong accusations against Jesus.

C: Herod and his soldiers made fun of Jesus and treated him with contempt; then they put a fine robe on him and sent him back to Pilate.

P: On that very day Herod and Pilate became friends; before this they had been enemies.

Pilate called together the chief priests, the leaders, and the people, and said to them, “You brought this man to me and said that he was misleading the people. Now, I have examined him here in your presence, and I have not found him guilty of any of the crimes you accuse him of. Nor did Herod find him guilty, for he sent him back to us. There is nothing this man has done to deserve death. So I will have him whipped and let him go.” The whole crowd cried out,

C: “Kill him! Set Barabbas free for us!”

P: (Barabbas had been put in prison for a riot that had taken place in the city, and for murder.) Pilate wanted to set Jesus free, so he appealed to the crowd again. But they shouted back,

C: “Crucify him! Crucify him!”

P: Pilate said to them the third time, “But what crime has he committed? I cannot find anything he has done to deserve death! I will have him whipped and set him free.”

C: But they kept on shouting at the top of their voices that Jesus should be crucified, and finally their shouting succeeded.

P: So Pilate passed the sentence on Jesus that they were asking for. He set free the man they wanted, the one who had been put in prison for riot and murder, and he handed Jesus over for them to do as they wished.

Hymn “Were You There” verse 1

Hymn #353

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

P: The soldiers led Jesus away, and as they were going, they met a man from Cyrene named Simon who was coming into the city from the country. They seized him, put the cross on him, and made him carry it behind Jesus. A large crowd of people followed him; among them were some women who were weeping and wailing for him. Jesus turned to them and said, “Women of Jerusalem! Don't cry for me, but for yourselves and your children. For the days are coming when people will say,

C: ‘How lucky are the women who never had children, who never bore babies, who never nursed them!’

P: That will be the time when people will say to the mountains,

C: ‘Fall on us!’

P: and to the hills,

C: ‘Hide us!’

P: For if such things as these are done when the wood is green, what will happen when it is dry?"

C: Two other men, both of them criminals, were also led out to be put to death with Jesus.

P: When they came to the place called "The Skull," they crucified Jesus there, and the two criminals, one on his right and the other on his left. Jesus said,

C: "Forgive them, Father! They don't know what they are doing."

P: They divided his clothes among themselves by throwing dice. The people stood there watching while the Jewish leaders made fun of him: "He saved others; let him save himself if he is the Messiah whom God has chosen!" The soldiers also made fun of him: they came up to him and offered him cheap wine, and said,

C: "Save yourself if you are the king of the Jews!"

P: Above him were written these words:

C: "This is the King of the Jews."

Hymn "Were You There" verse 2

Hymn #353

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

P: One of the criminals hanging there hurled insults at him:

"Aren't you the Messiah? Save yourself and us!" The other one, however, rebuked him, saying,

C: "Don't you fear God? You received the same sentence he did. Ours, however, is only right, because we are getting what we deserve for what we did; but he has done no wrong."

P: And he said to Jesus,

C: “Remember me, Jesus, when you come as King!”

P: Jesus said to him, “I promise you that today you will be in Paradise with me.”

It was about twelve o'clock when the sun stopped shining and darkness covered the whole country until three o'clock; and the curtain hanging in the Temple was torn in two. Jesus cried out in a loud voice,

C: “Father! In your hands I place my spirit!”

P: He said this and died.

Hymn “Were You There” verse 3

Hymn #353

Were you there when they pierced him in the side?

Were you there when they pierced him in the side?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they pierce him in the side?

P: The army officer saw what had happened, and he praised God, saying,

C: “Certainly he was a good man!”

P: When the people who had gathered there to watch the spectacle saw what happened, they all went back home, beating their breasts in sorrow. All those who knew Jesus personally, including the women who had followed him from Galilee, stood at a distance to watch.

There was a man named Joseph from Arimathea, a town in Judea. He was a good and honorable man, who was waiting for the coming of the Kingdom of God. Although he was a member of the Council, he had not agreed with their decision and action. He went into the presence of Pilate and asked for the body of Jesus. Then he took the body down, wrapped it in a linen sheet, and placed it in a tomb which had been dug out of solid rock and

which had never been used. It was Friday, and the Sabbath was about to begin. The women who had followed Jesus from Galilee went with Joseph and saw the tomb and how Jesus' body was placed in it. Then they went back home and prepared the spices and perfumes for the body.

C: On the Sabbath they rested, as the Law commanded.

Hymn "Were You There" verse 5

Hymn #353

Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they laid him in the tomb?

(Moment of silence to contemplate the mystery of Christ crucified.)

Prayer of Reflection

P: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Hymn "Ah, Holy Jesus"

Hymn #349

Vs. 1 Ah, holy Jesus, how hast thou offended that we to
judge thee have in hate pretended? By foes derided,
by thine own rejected, O most afflicted.

Vs. 2 Who was the guilty? Who brought this upon thee? Alas, my
treason, Jesus, hath undone thee. 'Twas I, Lord Jesus,
I it was denied thee; I crucified thee.

Vs. 3 Lo, the Good Shepherd for the sheep is offered; the slave hath sinned, and the Son hath suffered; for our atonement, while we nothing heeded, God interceded.

Vs. 4 For me, kind Jesus, was thy incarnation, thy mortal sorrow, and thy life's oblation; thy death of anguish and thy bitter passion, for my salvation.

Vs. 5 Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee; think on thy pity and thy love unswerving, not my deserving.

* **Prayers of the People**

Trusting in Jesus who gave his life for the world, let us pray for the church, the world, and all in need.

God who kneels to wash our feet, gather your church around the world during this holy week. Humble the powerful and lift up any who are marginalized. Renew our faith and make us bold in service and love to our neighbors. Merciful God, **receive our prayer.**

God who blesses the grain of the soil and the fruit of the vine, inspire in us a reverent care for the earth. Sustain fields, gardens and wild places, that all people are fed and every living thing flourishes. Merciful God, **receive our prayer.**

God whose greatest commandment is love, guide all who govern by the principle of love. Transform unjust human systems that oppress some for the gain of others. Restore communities as places of justice and concern for those who are vulnerable. Merciful God, **receive our prayer.**

God who was betrayed, comfort people everywhere who have suffered abuse at the hands of someone they knew and trusted. Heal the bodies, minds and hearts of victims of exploitation. Help

all in pain to know that you are near especially Clayton, Sally, Billy, Lois, Kristi, Clair, Betty, Roger, Pat, Bettie. Merciful God, **receive our prayer.**

God who sits at the table with us, grant the joy of your presence to people celebrating first communion today, and to all who share the meal. Strengthen communities of faith in grace and courage. Merciful God, **receive our prayer.**

God who brings new life out of death, we pray with thanks for the lives of those who have joined in the communion of saints especially Andy. In our holy meal, connect us to the faithful who have gone before us, and nourish us as you people living today Merciful God, **receive our prayer.**

Receive these prayers, loving God, for the sake of the One who loved us to the end, Jesus Christ, our redeemer. **Amen.**

Offering

P: We will accept our offering at this time.

* **Offering “We Are an Offering”** *Hymn #692*

We lift our voices, we lift our hands, we lift our lives up to you; we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours; we are an offering.

All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands,

we lift our lives up to you; we are an offering, we are an offering.

* **Offertory Prayer**

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts; our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through

the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

*** Great Thanksgiving**

P: The Lord be with you.

C: *And also with you.*

P: Lift up your hearts.

C: *We lift them to the Lord.*

P: Let us give thanks to the Lord our God.

C: *It is right to give our thanks and praise.*

*** Words of Institution**

*** Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Distribution

Communion Hymn "*Alas! And Did My Savior Bleed*"

Hymn #337

Vs. 1 *Alas! And did my Savior bleed, and did my sov'reign die?
Would he devote that sacred head for sinners such as I?*

Vs. 2 *Was it for sins that I have done he groaned upon the tree?
Amazing pity, grace unknown, and love beyond degree!*

Vs. 3 *Well might the sun in darkness hide and shut its glories in
when God, the mighty maker, died for his own creatures' sin.*

Vs. 4 Thus might I hide my blushing face while his dear cross
appears,
dissolve my heart in thankfulness, and melt mine eyes to
tears.

Vs. 5 But tears of grief cannot repay the debt of love I owe;
here, Lord, I give myself away: 'tis all that I can do.

“My Song Is Love Unknown”

Hymn #343

Vs. 1 My song is love unknown, my Savior's love to
me, love to the loveless shown that they might
lovely be. Oh, who am I that
for my sake my Lord should take frail flesh and die?

Vs. 2 He came from his blest throne salvation to
bestow; the world that was his own would not its
Savior know. But, oh, my friend, my
friend indeed, who at my need his life did spend!

Vs. 3 Sometimes we strew his way and his sweet praises
sing; resounding all the day hosannas
to their king. Then, “Crucify!” is
all their breath, and for his death they thirst and cry.

Vs. 4 We cry out, we will have our dear Lord made
away, a murderer to save, the prince of
life to slay. Yet cheerful he to
suff'ring goes that he his foes from thence might free.

Vs. 5 If life no house, no home my Lord on earth
might have; in death no friendly
tomb but what a stranger gave. What may I say?
Heav'n was his home but mine the tomb wherein he lay.

Vs. 6 Here might I stay and sing -- no story
so divine! Never was love, dear King, never

was grief like thine. This is my friend, in
whose sweet praise I all my days would gladly spend!

Post Communion Blessing

Prayer

P: Let us pray. Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: Amen.

Announcements

* **Benediction**

* **Sending Song "*When I Survey the Wondrous Cross*"**

Hymn #803

Vs. 1 When I survey the wondrous cross on which the
prince of glory died, my richest gain I
count but loss and pour contempt on all my pride.

Vs. 2 Forbid it, Lord, that I should boast save in the
death of Christ, my God; all the vain things that
charm me most, I sacrifice them to his blood.

Vs. 3 See, from his head, his hands, his feet, sorrow and
love flow mingled down. Did e'er such love and
sorrow meet, or thorns compose so rich a crown?

Vs. 4 Were the whole realm of nature mine, that were a
present far too small; love so amazing,
so divine, demands my soul, my life, my all.

* **Dismissal**

L: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

WELCOME

We are delighted to welcome those of you visiting with us today. Communion is open to all who believe. ***If you need gluten-free bread or prefer grape juice, please let the servers know.*** As you receive the bread for Communion, please hold your hands out. *Notify the usher if you want to be served in the pew.*

Men's Group:

The men's group will meet on Saturday, April 4th at 9:00 am. During the next couple of months, the group will be exploring a study called **Surprised By Hope: Rethinking Heaven, the Resurrection, and the Mission of the Church** by N.T. Wright. This will be a great time for connecting, learning, and fellowship.

Lent/Holy Week 2026

March 29 Palm Sunday Worship– 10:00 am

April 2 Maundy Thursday 6:30 pm

Worship with Holy Communion

April 3 Good Friday Worship 6:30 pm

“Service of Darkness”

April 5 Festive Easter Sunday Worship

10:00 am

8:45 – 9:30 Easter Breakfast

On Saturday morning, APRIL 4th, at 9:30am, please join the Worship Planning team in transforming the front of the sanctuary into a beautiful Easter Garden around the Resurrection Cross. Light refreshments provided.

EASTER BREAKFAST

Please join us Easter morning from 8:45-9:30 for a delicious breakfast hosted by the Worship Planning Team. There will be waffles, oatmeal, eggs, fruit & lots goodies to enjoy. We hope to see you there!

**From the Church Office: Beth is on Jury Duty
 March 30 – April 10. If you have a need during that time, please call
 the church office (218-727-1357) prior to coming. Thank you.**

THIS WEEK AT SALEM

TODAY, SUNDAY, MARCH 29, 2026

Palm Sunday

Youth Education	9:00 am
Worship	10:00 am
Coffee Fellowship	11:00 am
Cub Scouts	4:00 pm

MONDAY, MARCH 30, 2026

Day Care	6:00 am
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TUESDAY, MARCH 31, 2026

Day Care	6:00 am
Thrive! Support Group	6:00 pm

WEDNESDAY, APRIL 1, 2026

Day Care	6:00 am
Quilters	9:30 am
Trillium Works! The Collective	3:00-4:30 pm

THURSDAY, APRIL 2, 2026

Maundy Thursday

Day Care	6:00 am
Worship	6:30 pm

FRIDAY, APRIL 3, 2026

Good Friday

Day Care	6:00 am
Worship	6:30 pm

SATURDAY, APRIL 4, 2026

Decorate the Sanctuary for Easter	9:30 am
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NEXT SUNDAY, APRIL 5, 2026

Easter Sunday

Easter Breakfast	8:45- 9:30 am
Festive Easter SundayWorship	10:00 am
Prison Ministry	12:00 pm